ANNEX A TO

RULES OF THE INTER CORPS

CRICKET COMPETITION

DATED APR 13

**INTER CORPS CRICKET COMPETITION**

**RESULTS SHEET**

**PLEASE RETURN COMPLETED SHEET TO:**

**Col (Retd) PR Sharland CBE**

**Army Cricket Association**

**Army Sports Control Board**

**Fox Lines**

**Aldershot GU11 2LB**

**Fax: 94222 7079**

**Email:** [**aca@ascb.uk.com**](mailto:aca@ascb.uk.com)

**RESULTS SHEET**

**MATCH: v**

**DATE: VENUE:**

**UMPIRES: 1: 2:**

**TOSS WON BY: who elected to Bat / Field\***

|  |  |
| --- | --- |
| **Innings of:**  **TOTAL (For …………….wkts) ……………..**  **From …………………. overs** | **Innings of:**  **TOTAL (For……………wkts) …………….**  **From ………………….. overs** |

**RESULT: ……………………………………….......................Won / Lost by Runs/Wickets\***

**Match: Tied / Abandoned / Conceded\***

**\*Delete as required**

**Remarks / Notable performances:**

|  |  |
| --- | --- |
| **HOME TEAM** | **AWAY TEAM** |
| **POINTS CLAIMED:** | **POINTS CLAIMED:** |
| **WIN:** | **WIN:** |
| **TIE:** | **TIE:** |
| **BATTING;** | **BATTING:** |
| **BOWLING:** | **BOWLING:** |
| **TOTAL:** | **TOTAL:** |

***SIGNED: APPOINTMENT:***

***DATE:***